

# 2008 NEAFCS Awards Manual

(Revised and updated November 2007 by Marsha Lockard, VP for Awards and Recognition)

General eligibility requirements and application procedures apply to all awards and fellowships. Please review the general eligibility and application procedures before completing your awards application. Please select the awards category below for specific eligibility requirements, application procedures, judging criteria and submission procedures.

**General Eligibility Requirements & Awards Application Information** -- Review this information before completing your awards application. **page 3**

**NEAFCS Greenwood Fellowship** -- granted to an Extension Educator in Family and Consumer Sciences for graduate studies. This award is sponsored by NEAFCS to give members an opportunity to pursue professional improvement through graduate study in the area of their own choosing. **page 6**

**NEAFCS Grace Frysinger Fellowship** -- The Grace Frysinger Fellowship was established to provide an opportunity for an Extension Educator in Family and Consumer Sciences to study and observe family and consumer sciences education in other states or countries. **page 8**

**Distinguished Service Award** -- The Distinguished Service Award is the highest award presented by the NEAFCS. The award recognizes members for leadership, educational program efforts and professional development. **page 10**

**Continued Excellence Award** -- The award recognizes NEAFCS members who have previously received the Distinguished Service Award and continue to be actively involved in professional improvement programs, the promotion of professional development of others, and leadership. **page 12**

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**Florence Hall Award** -- The Florence Hall Award is presented for an outstanding program conducted by one or more NEAFCS members who have been alert in recognizing new concerns and interests of families and have involved people in planning and implementing programs that benefit families. **page 16**

**New Professional Award** -- The award is presented to an outstanding new professional, but must be used to help defray the cost of attending the recipient's first NEAFCS Annual Session. **page 18**

**Para-Professional Award** -- This award is in recognition of outstanding service to special audiences through the use of para-professionals working with or supervised by Extension Family and Consumer Sciences Educators. **page 20**

**Dean Don Felker Financial Management Award** -- This award recognized the development of financial management programs which help individuals and families make decisions and plans for their present and future needs. **page 22**

**Mary W. Wells Memorial Diversity Award** -- This award recognizes outstanding efforts and accomplishments of individuals and/or teams in diversity and pluralism for any Extension Family and Consumer Sciences program or activity, including staff development, advisory councils, programs, etc. **page 24**

**Program Excellence Through Research Award** -- This award emphasizes the use of research results to improve existing programs or to develop new programs. **page 26**

**Environmental Education Award** -- This award recognizes NEAFCS members for outstanding educational programs conducted for families and/or communities on various environmental issues/concerns. **page 27**

**Early Childhood Child Care Training Award** -- This award recognizes outstanding childcare professional training that addresses the needs of young children, birth to eight years of age. **page 29**

**Food Safety Award** -- The food safety award is presented for an outstanding educational program conducted by one or more NEAFCS members who have been innovative in developing, delivering and/or determining the impact of a food safety program that makes a difference. The use of technology as a learning tool will be an important criteria in the selection of this award recipient. **page 30**

**Communications Awards** – Established in 1972 to encourage excellence in communications. **page 32**

**Marketing Package Award** -- Recognizes NEAFCS members for outstanding marketing efforts addressing concerns and needs of children, families or communities. **page 35**

**Community Partnership Award** -- Recognizes NEAFCS members for outstanding community partnership efforts in meeting the needs of families through collaboration with group, agencies and consumers. **page 37**

**Extension Housing Outreach Award** -- Recognizes NEAFCS members for outstanding housing educational programs conducted for families and/or communities. **page 39**

**SDA Clean Homes ... Safe and Healthy Families Program Award of Excellence**-- Recognizes NEAFCS members for their innovative educational programs that help families and individuals understand the link between clean and safe homes and good health. **page 41**

**Healthy Lifestyles Education Grant** Awarded to individual(s) with goals to create educational programs and public awareness emphasizing current health issues, including nutrition, fitness, and healthy lifestyle education. **page 43**

**Excellence in 4-H Afterschool Programming** -- Recognizes NEAFCS Members for excellence in development and implementation of after-school programming or providing enrichment to ongoing programs through curriculum and/or training for staff. **page 45**

# **Awards Manual**

## **General Eligibility Requirements & Awards Application Information**

### **ELIGIBILITY**

1. To qualify for awards or fellowships, dues must be paid to the national treasurer by February 1. You will not be able to complete the on-line Awards Application in **2008** if dues are not paid!
2. Awards recipients must be active and/or life members as of February 1 of the year they are to receive the awards. The only exception is for non-members on team award applications.
3. The team leader for a team award application must be a NEAFCS member. All team members must have paid their dues by February 1 to be considered eligible for the team award as an NEAFCS member.
4. Team members who are not members of NEAFCS are not eligible for monetary awards and will receive only a certificate.
5. Individuals and/or teams may receive only one national award or fellowship in the same year, but may submit applications in more than one category. A member may receive an individual and team award in the same year. This does not include the Distinguished Service Award or Continued Excellence Award.
6. A member, as an individual or team member, may not receive the same award in two consecutive years.
7. NEAFCS members are not permitted to pay dues for past years in order to extend the years of membership.
8. Members of the NEAFCS Board are not eligible to receive any awards (other than Distinguished Service and/or Continued Excellence), nor should their names be mentioned for team awards.
9. Award winners must receive 85 points or more to be a national winner, and 80 points or more for regional recognition. If an award has more than one national winner, on the regional level, applications receiving at least 80 points will be recognized as regional finalists. For the Communications Awards with first, second and third place national winners, there will be first, second and third place regional winners.
10. All awards and fellowships will be presented at the NEAFCS Annual Session.

### **PROCEDURE and FORMAT**

1. Only one (1) copy of the On-line Awards Application is required, this copy is the print out that is received following the submission of the online application. Only those awards that are applied for on-line will be judged. Do not use previous award application forms. They will not be accepted.
2. Judging criteria is listed for each award. Please check under each award entered individually for specific requirements.
3. Letters of support are required for the following: Greenwood Fellowship, Grace Frysinger Fellowship, Florence Hall, New Professional, Mary W. Wells Memorial Diversity Award, and the Community Partnership Award. Letters of support for the Distinguished Service or Continued Excellence Awards are not required.
4. Affiliates are now allowed to submit the following for awards, as related to affiliate membership. This applies for all awards, including the Distinguished Service Award and the Continued Excellence Award, as well as program and communication awards. Affiliates may send in as many Extension Educator of the Year awards as they have applicants.

**Awards sent to Vice President for Awards & Recognition must be postmarked April 1 or earlier.**

# Active Members	# Awardees
1 – 50	1
51 – 100	2
101-150	3
151 – 200	4
201- and up	5

5. For team award applications, only the team leader completes the *on-line award* application. All team members are listed on the on-line award application and membership or non-membership is designated. All NEAFCS members listed as team members must have dues paid by February 1<sup>st</sup> to be recognized as NEAFCS members. If the team is applying for more than one award, please have the same team member fill out the on-line application form.
6. Only members listed on the on-line award application will be recognized at Annual Session and/or will receive certificates.
7. NEAFCS members must apply for awards for themselves. Others may prepare award applications, and do the “groundwork” but, the on-line application should be done by the person named on the application form.
8. No titles or professional designations will be used on award certificates, only names.
9. For team award applications, all correspondence is addressed to the team leader only. It is the responsibility of the team leader to communicate with team members. Award checks will be made in the name of the team leader and it is the responsibility of that leader to divide monies as agreed by the team.
10. Supplementary materials accompanying the application should be typed with all pages numbered. Some award applications limit the number of supplemental pages. Check the requirements.
11. Listing of accomplishments is limited to the time span of the applicant’s nominated project or program.
12. Applicants should keep a file copy of the total application submitted.
13. Applications are not automatically returned following judging. Please follow guidelines on the On-line Awards Application as to how you can get your application returned to you following judging or after the Annual Meeting.
14. Award applications should be packaged in appropriate plastic sleeves, binders, or notebooks. Awards that do not have supplemental materials may be best displayed in a clear front report cover with three double pronged fasteners. Those that have bulky supplemental materials, including videos, CD’s, DVD’s or any other item will be easier to judge in a three ring notebook in which the supplemental materials can be displayed without damaging the contents or the item to be included in the award application. Brochures, flyers, newsletters, or other supplemental pieces need to be in separate plastic sleeves and clearly labeled. CD’s, DVD’s, and video tapes need to be *securely affixed* to the three ring binder so they do not become separated from the award application. Make sure all supplemental pieces are clearly marked with the name, award, and affiliate. Be sure to include all supporting documents and the On-line Award Application with all awards.
15. Action Photo – include a 5” x 7” “action photo” depicting your award efforts with name, state and award category written on the back. Place in a clear sleeve protector and send w/application. If you are a national winner the photo will be displayed along with your winning award application at Annual Session. This is optional. If you do not send a photo we will not solicit one from you later in the year.
16. NEAFCS Logo Policy - all award submissions must use the NEAFCS and Living Well logos in their entirety including any taglines associated with the logos or trademarks. Awards not complying will be disqualified.

## **PUBLICITY**

1. NEAFCS requests that no publicity be released until official award presentations are made at Annual Session.
2. Program results from applications may be shared in such publications as The Journal of Family and Consumer Sciences and Journal of Extension.
3. It is the responsibility of the award winner(s) to prepare and distribute publicity.
4. Press releases for the award winner(s) are included on the conference CD and available following the Annual Session from the NEAFCS web site.

# NEAFCS Greenwood Fellowship

## BACKGROUND

The NEAFCS Greenwood Fellowship is granted to an Extension Educator in Family and Consumer Sciences for graduate studies. This award is sponsored by NEAFCS to give members an opportunity to pursue professional improvement through graduate study in the area of their own choosing.

## AWARD

One NEAFCS Greenwood Fellowship of \$1000 will be given.

## ELIGIBILITY

1. Only one fellowship will be awarded to an individual.
2. Study must be started within 12 months after the award is granted and consist of a period not less than nine months.
3. Any Extension Educator in Family and Consumer Sciences who has a minimum of five years membership in NEAFCS may apply.
4. The recipient should attend the annual session to receive the fellowship.
5. If a thesis is written, upon completion, the recipient will send one copy of the thesis to the Extension Service USDA library. One copy of the abstract will be sent to the Journal of Extension and The Reporter. A letter is to be forwarded along with a synopsis of work accomplishment to the Vice President for Awards and Recognition.
6. If graduate courses, certification programs or similar educational endeavors are pursued, a summary of accomplishments and evidence of course completion should be submitted to the Vice President for Awards and Recognition following completion of the program.

## APPLICATION

1. Complete On-line Awards Application and submit one printed copy.
2. Study plan:
  - a. State in detail the purpose of the graduate study plan to be carried out, where study will take place, and subject matter chosen and why. Include the course outline, if possible.
  - b. Indicate acceptance. Attach a transcript of all academic credits and grades, both graduate and under graduate.
  - c. Give details for your desire to carry out this study plan and how it will impact your work with Extension.
  - d. If applicable, with this award, will full time study be possible? Has leave been granted? When is it expected that degree requirements will be completed?
3. Evidence of program accomplishments
  - a. Evidence that the Extension Family and Consumer Sciences program is serving the needs and interests of the families with whom applicant works
  - b. Evidence that lay leadership is being effectively used
  - c. Evidence of cooperation with other Extension workers as well as other organizations and agencies serving the people
  - d. Describe outstanding leadership achievement in the initiation of a plan, organization, collaboration and the results generated by your plan

4. Participation in professional and community activities
  - a. Include professional and community organizations in which leadership positions have been held
  - b. Indicate involvement as an individual (apart from Extension work) in family and community service
5. Letter of support from appropriate state staff/administrator-briefly comment on these characteristics for the applicant:
  - a. Initiative
  - b. Ability to plan
  - c. Ability as an educator
  - d. General good judgment
  - e. Persistence in carrying plans to completion
  - f. Ability to work with people
  - g. Ability as leader of people
  - h. Ability to speak and write effectively

### **JUDGING CRITERIA 100 total points**

1. Plan for study - 30 points  
Purpose is clearly stated. Study plan seems practical and will be a contribution to Extension
2. Evidence of program accomplishments
  - a. Shows evidence that the Family and Consumer Sciences program is meeting the needs and interests of the families with whom the applicant works - 25 points
  - b. Shows evidence of initiative and of planning ability - 20 points
  - c. Shows evidence that lay leadership is being effectively used - 15 points
3. Participation in professional and community activities; involvement and leadership abilities are evident - 10 points

### **PROCEDURE**

1. Submit one (1) copy of the application package, letter of support, and support materials for the Greenwood Fellowship Award as listed above to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **NEAFCS Grace Frysinger Fellowship**

## **BACKGROUND**

The first Grace Frysinger Fellowship was established in 1951 by a direct grant of \$500 from Miss Grace Frysinger, Home Economist of the Central States, Washington, D.C. NEAFCS now sponsors this fellowship. This fellowship is a tribute to Miss Frysinger because of her years of service as a field agent, her promotion of the organization of a national association and her contribution to the Extension Service.

## **AWARD**

One fellowship of \$1000 will be awarded. This fellowship is to be used for two to four weeks travel, living expenses, and duplication of the report of the recipient. The recipient must submit a statement of expenses to the Vice-President Awards and Recognition, and the Treasurer, and return any surplus to the Treasurer.

## **PURPOSE**

The Grace Frysinger Fellowship was established to provide an opportunity for an Extension Educator in Family and Consumer Sciences to study and observe family and consumer sciences education in other states or countries.

## **ELIGIBILITY**

1. The study must be completed before the next annual session following previous year awarded.
2. The applicant must have had a minimum of five (5) years membership in NEAFCS.
3. Upon completion of the study, the recipient will prepare a narrative report for publication and send copies of this report to the Journal of Extension, The Reporter and other appropriate publications. A copy of the report shall be sent to the Vice President for Awards and Recognition.

## **APPLICATION**

1. Complete On-line Awards Application and submit one printed copy.
2. Study Plan -- limit to five (5) double-spaced typed pages:
  - a. Background of applicant-Extension experience, major programs, areas of expertise
  - b. Study proposal and explanation
  - c. Detailed outline of ways proposed to carry out this study
  - d. Application of results of this study for future Extension work at the county, area or district level
3. Letter of support from appropriate state staff or district administrator-briefly indicate how the applicant would be rated on these characteristics:
  - a. Skill in planning and carrying out work
  - b. Effectiveness of applicant's work
  - c. Cooperation with other workers and organizations
  - d. Attitude toward work and other workers
  - e. Lesson presentation
  - f. Adaptability

## **JUDGING CRITERIA 100 total points**

1. Plan for study- 40 points - How significant is proposed study to Extension program? Is purpose clearly stated?

2. Application of study- 30 points - Does the applicant's plan use findings for future Extension work in county, city and/or area?
3. Evidence of program accomplishments-20 points - Is experience such that it will enable applicant to make good use of proposed observations? Will prior training enable applicant to carry out proposed plan? How significant are applicant's achievements?
4. Practicability-10 points - What are the methods for sharing results of study with other agents? How will this project be carried out financially if other costs are involved? Include the entire budget for the proposed project.

## **PROCEDURE**

1. Submit one (1) copy of the application package, letter of support, and support materials for the Grace Frysinger Award as listed above to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **Distinguished Service Award**

## **BACKGROUND**

The Distinguished Service Award is the highest award presented by the National Extension Association of Family and Consumer Sciences. The award recognizes members for leadership, educational program efforts and professional development.

## **AWARD**

The award is a plaque presented by the National Extension Association of Family and Consumer Sciences.

## **PURPOSE**

This award recognizes Extension Family and Consumer Sciences Educators for leadership, outstanding programs, and personal and professional growth.

## **ELIGIBILITY**

1. Minimum of 10 years NEAFCS membership
2. Evidence of superior accomplishments
3. Award can be received only once
4. Number of awards given per affiliate is determined by the number of paid members as of February 1 of the year:

1-50 members - 1 nominee  
51-100 members - 2 nominees  
101-150 members - 3 nominees  
151-200 members - 4 nominees  
201-plus members – 5 nominees

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline (Or as state affiliate guidelines dictate – please check with your state if they follow a different format) – limit to five (5) double-spaced typed pages:
  - a. Program accomplishments-one or two most outstanding recent accomplishments
  - b. Professional improvement-give evidence of professional growth through credit or non-credit courses, work toward advanced degree, professional association meeting, travel study, etc.
  - c. Honors and awards
  - d. Professional association membership and participation-list affiliate and national offices, committees, chairs

## **JUDGING CRITERIA 100 total points**

1. Program accomplishments - 50 points
2. Professional improvement - 25 points
3. Professional association participation - 25 points

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Distinguished Service Award to the appropriate affiliate chair by the affiliate due date.

2. State affiliate chair will designate Distinguished Service Award winner(s) on On-line State Application Form no later than April 1. No further information is required from the State affiliate chair, as it has already been submitted through the individual's On-line Awards Application.

This award is judged by the Affiliate therefore no national judging sheets exist for this award.

# Continued Excellence Award

## BACKGROUND

The Continued Excellence Award recognizes NEAFCS members who continue to be involved in professional development and leadership.

## AWARD

The award is a plaque presented by the National Extension Association of Family and Consumer Sciences.

## PURPOSE

The award recognizes NEAFCS members who have been actively involved in professional improvement programs, the promotion of professional development of others, and leadership.

## ELIGIBILITY

1. Applicant must have been a member of NEAFCS for at least 12 years, including the current year.
2. Applicant must have received the NEAFCS Distinguished Service Award prior to the current year.
3. Applicant must have attended three Annual Sessions.
4. Award can be received only once.
5. Applicant must be actively involved in a professional improvement program including any or all of the following:
  - a. Participation in informal (non-credit) professional development within the past three years
  - b. Formal study toward an advanced degree (current or completed)
  - c. Demonstration of personal commitment to professional development through participation in professional associations and contributions to state Extension Service and affiliate association
  - d. The number of nominees allowed per affiliate is determined by the number of paid members as of February 1 each year:  
  
1-50 members - 1 nominee  
51-100 members - 2 nominees  
101-150 members - 3 nominees  
151-200 members - 4 nominees  
201-plus members - 5 nominees

## APPLICATION

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline (Or as state affiliate guidelines dictate – please check with your state if they follow a different format)-limit to five (5) double -spaced typed pages
  - a. List participation in informal (non-credit) professional development activities during the past three years
  - b. Describe work toward advanced degree (if completed, indicate when)
  - c. List involvement in NEAFCS and affiliate Extension Family and Consumer Sciences association plus any other related professional associations (do not include membership in honorary societies, civic and social)
  - d. Identify year Distinguished Service Award was received and number of years of membership in NEAFCS
  - e. List contributions to professional development opportunities of others
  - f. Describe personal commitment to, and future plans for, professional development

## JUDGING CRITERIA 100 total points

1. Professional activities during the past three years - 40 points
2. Participation in professional development and/or advanced degree in progress or obtained - 20 points
3. Professional association membership and participation, contributions to professional development activities of others - 20 points
4. Future plans for professional development - 20 points

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Continued Excellence Award to the appropriate affiliate chair by the affiliate due date.
2. State affiliate chair will designate Continued Excellence Award winner(s) on On-line State Application Form no later than April 1. No further information is required from the State affiliate chair, as it has already been submitted through the individual's On-line Awards Application.

This award is judged by the Affiliate therefore no national judging sheets exist for this award.

# **Extension Educator of the Year**

## **BACKGROUND**

The Extension Educator of the Year Award was established in 1994 to recognize an outstanding Extension Educator. Originally the award was co-sponsored by Dow Brands and Maytag Appliances. 1998-2003, Maytag Appliances assumed sole sponsorship of the award. In 2001 it became known as the Maytag Extension Educator Award. In 2004, NEAFCS took over the sponsorship of the award.

## **AWARD**

One award of \$1000 and a plaque will be awarded. The cash award is to be used for professional improvement or for the development of media and/or support materials for new educational programs. Within one year of receiving the award, a written report summarizing the accomplishments should be submitted to the Vice-President for Awards & Recognition to show how the monetary award was used.

## **PURPOSE**

This award is to recognize a professional Extension Family and Consumer Sciences Educator who is conducting outstanding educational programs that demonstrate impact on families. The member is also involved in continued professional improvement activities and is active in professional organizations.

## **ELIGIBILITY**

1. Persons who are current members of NEAFCS and have received the Distinguished Service Award and Continued Excellence Award.
2. Applicant is actively involved in professional improvement.
3. Applicant must have a well-planned program with results and accomplishments.
4. Applicant shows leadership in professional associations.
5. Applicant has attended four Annual Sessions.
6. A display at the Showcase of Excellence is required at the Annual Session following the award to show how the monetary award was used.
7. Within one year, a written report will be sent to the Vice President for Awards and Recognition.

## **APPLICATION**

Application is to be sent in a notebook with tabs for each of the five areas identified.

1. Complete the On-line Awards Application and submit one printed copy.
2. Vita highlighting Extension career accomplishments and participation in professional organizations (limited to four pages, written in outline form).
3. Three letters from consumers, other Extension faculty, or agencies describing the impact of programs in the community.
4. Letter of support from appropriate state staff or district administration.
5. Supplementary Materials-limit of five (5) pieces.

## **JUDGING CRITERIA 100 total points**

Entries will be evaluated for outstanding efforts and/or accomplishments in leadership, personal and professional growth and outstanding programs impact families.

1. Program accomplishments-50 points
2. Professional improvement and leadership-30 points
3. Professional association participation-20 points

## **PROCEDURE**

1. Submit one (1) copy of the application notebook for the Extension Educator of the Year Award, and letters of support, as listed above, along with the On-line Awards Application to the appropriate affiliate chair by the affiliate due date.
2. There is no limit to the number of applications per affiliate. Affiliate chair will mail all applications postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **Florence Hall Award**

## **BACKGROUND**

In 1952, Miss Florence Hall, Regional Field Agent-Eastern States, Federal Extension Service, initiated this award to recognize outstanding accomplishments of NEAFCS members.

## **AWARD**

Five (5) Florence Hall awards of \$500 each are presented. The award is to be used for professional improvement that will serve the interests and needs of the recipients.

## **PURPOSE**

The Florence Hall Award is presented for an outstanding program conducted by one or more NEAFCS members who have been alert in recognizing new concerns and interests of families and have involved people in planning and implementing programs that benefit families.

## **ELIGIBILITY**

1. Application may be submitted by an individual or a team.
2. Program shall have been conducted within the past five (5) years.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline-limit to five (5) double-spaced typed pages:
  - a. Program description-situation, emphasis, goals, scale/size
  - b. New concerns and emerging issues-methods, clientele, rural/urban focus
  - c. Resources involved-cooperators, volunteers, special funds
  - d. Accomplishments-impact, benefits, number impacted, how measured
  - e. Future implications-clientele yet to be served
  - f. Other Extension programs conducted within the time span of nominated project (example: these could be other related programs that have come about as a result of programming efforts).
3. Letter of support from an appropriate state staff or district administrator.
4. Supplementary materials - limit of five (5) pieces. Please package appropriately for the types of supplemental materials submitted.

## **JUDGING CRITERIA 100 total points**

1. Program description - 20 points
2. New concerns and emerging issues - 25 points
3. Resources involved - 10 points
4. Accomplishments - 25 points
5. Future implications - 10 points
6. Other Extension programs - 5 points
7. Support evidence - 5 points

## **PROCEDURE**

1. Submit one (1) copy of the application package, letter of support, and support materials as listed above for the Florence Hall Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **New Professional Award**

## **BACKGROUND**

With a belief in the value of continued professional development, the past presidents of NEAFCS established this award to help enable new professionals to attend their first NEAFCS Annual Session.

## **AWARD**

One national award of \$500 presented annually to an outstanding new professional. The award must be used to help defray the cost of attending the recipient's first NEAFCS Annual Session.

## **PURPOSE**

1. To recognize outstanding accomplishments of NEAFCS members within the first three years of employment.
2. To encourage the use of innovative and effective methods of conducting an Extension program.
3. To encourage members to participate in NEAFCS and attend Annual Session.

## **ELIGIBILITY**

1. The applicant may not have previously attended NEAFCS Annual Session.
2. The applicant must be in the first three years from date of employment with Extension Service.
3. The award recipient must attend the Annual Session where the award is presented. If the recipient is unable to attend the Annual Session, the award is forfeited.
4. The recipient must be employed in the Cooperative Extension System at the time of the Annual Session when the award is presented.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline-limit to five (5) double- spaced typed pages.
  - a. Introduction of nominee-brief statement of the nominee's professional data.
  - b. Program accomplishment-in 200 words or less, summarize most outstanding accomplishments as an Extension employee. Include objectives, goals, methods, results, and evaluation of programs conducted.
  - c. Special honors or awards-list any special honors or awards received since beginning Extension employment
  - d. Professional association membership and participation-list current membership in related professional associations. Do not included honorary societies, civic and service clubs.
  - e. Statement verifying that the applicant has never attended an Annual Session.
3. Letter of support from appropriate state staff or district administrator.

## **JUDGING CRITERIA 100 total points**

1. Meets qualifications and requirements for award-5 points
2. Program accomplishments
  - a. Meets new concerns and interests of families-20 points
  - b. Involves others in planning and implementation-20 points
  - c. Provides evidence of initiative, innovative methods and ideas-20 points
  - d. Demonstrates results and future implications-20 points
3. Special honors and awards-5 points

4. Professional membership and participation-5 points
5. Preparation of application-5 points

**PROCEDURE**

1. Submit one (1) copy of the application package, letter of support, and support materials as listed above for the New Professional Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application (s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# Para-Professional Award

## BACKGROUND

The Pennsylvania Association of Extension Home Economists implemented this award in 1970.

## AWARD

One \$200 award will be presented to an outstanding Para-Professional. The Para-Professional will also receive their complimentary registration to the annual session the year they receive the award.

## PURPOSE

1. To recognize outstanding accomplishments of Para-Professionals in Extension Family and Consumer Sciences including youth programs.
2. To encourage the use of imaginative and effective methods to reach special audiences.
3. To promote local, state and national recognition of outstanding service to special audiences through the use of Para-Professionals working with or supervised by Extension Family and Consumer Sciences Educators who are NEAFCS members.

## ELIGIBILITY

1. A Para-Professional is an individual who is an employee of the Cooperative Extension Service and works under the supervision of Extension professionals.
2. The Para-Professional must have been employed at least two years or the part-time equivalent of two years in present position and be working with or supervised by an Extension Family and Consumer Sciences Educator who is a member of NEAFCS.
3. The national award winner is only eligible to win this award once. Regional winners may reapply.
4. The application form and supporting narrative are to be prepared by the sponsoring Extension Family and Consumer Sciences Educator. However the form must be signed by the applicant (Para-Professional) as well as the sponsoring agent.
5. Team entries are not permitted.

## APPLICATION

1. Complete the On-line Awards Application and submit one printed copy. (The Para-Professional is the applicant and the sponsoring Extension Family and Consumer Sciences Educator is the immediate supervisor).
2. Attach personal information sheet about sponsoring Extension Family and Consumer Sciences Educator - name, title, business address, business phone, county, state, zip code, number of years in Extension
3. Program outline - limit to two (2) double-spaced typed pages:
  - a. Assigned target audience
  - b. Brief statement of program accomplishment.

Cite specific examples: include how the program serves the needs and interests of families and/or individuals with whom the Para-Professional works, methods used in carrying out the program and results.

Include use of volunteer leadership and/or cooperation with other organizations and agencies, if applicable.

4. Support evidence-limit to one (1) page news story or teaching aid may be attached if applicable (it can be front and back of sheet).

5. It is encouraged that the national winner attends the annual session the year they receive their honor. Their registration and special event fees will be waived and they are eligible for hosted meals.

**JUDGING CRITERIA 100 points total**

1. Program serves needs - 20 points
2. Methods used - 40 points
3. Impact of program - 40 points

**PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Para-Professional Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **Dean Don Felker Financial Management Award**

## **BACKGROUND**

This award recognized the development of financial management programs which help individuals and families make decisions and plans for their present and future needs. In 1994, NEAFCS changed the name of this award in memory of Dean Don Felker, a member of the NEAFCS advisory board and Dean of the School of Consumer and Family Sciences, Purdue University, for his outstanding contributions to long-range financial planning for the association.

## **AWARD**

Two awards of \$500 each are given.

## **PURPOSE**

These awards are given to Extension Family and Consumer Sciences Educators who have developed an outstanding educational program on some aspect of family financial management. The program should provide training in budgeting, credit management, savings, selecting financial services, preparing for home ownership, investing, retirement planning or other topics that help individuals and families develop financial management skills.

## **ELIGIBILITY**

1. Application may be submitted by an individual or a team.
2. Program must have been successfully used by the applicant prior to applying.
3. National winners will present a Concurrent Session at Annual Session the year the award is received.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline-limit to five (5) double-spaced typed pages:
  - a. Introduction-program objectives, target audience defined
  - b. Program description-content, delivery methods described, materials developed
  - c. Program impact-evaluation methods, results/impacts, visibility.
3. Supplementary materials-limit of five (5) pieces. Please package appropriately for the types of supplemental materials submitted

## **JUDGING CRITERIA 100 total points**

1. Introduction - 20 points
2. Program description - 35 points
3. Program impact - 35 points
4. Supporting Materials – 10 points

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Dean Don Felker Financial Management Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# Mary W. Wells Memorial Diversity Award

## BACKGROUND

The Mary W. Wells Memorial Diversity Award is presented in support of the Cooperative Extension System's emphasis on diversity and pluralism -- a national program to respond to the changing work force, population and Extension audience. Contributions to diversity for the association and profession by Mary Wells, NEAFCS Past President, were recognized in 1996, when NEAFCS named the diversity award in her memory.

*Diversity* is defined as differences among people with respect to age, class, ethnicity, gender, physical and mental abilities, race, sexual orientation, spiritual practice and other human differences. *Pluralism* is defined as an organizational culture that incorporates mutual respect, acceptance, teamwork and productivity among people who are diverse in the dimensions of human differences listed above as diversity.

## AWARD

One award of \$500 will be provided by a fund of contributions from individuals and affiliate associations. The award is to be used by the recipient or team to further develop skills and/or programs in diversity and pluralism.

## PURPOSE

The purpose of this award is to recognize outstanding efforts and accomplishments of individuals and/or teams in diversity and pluralism for any Extension Family and Consumer Sciences program or activity, including staff development, advisory councils, programs, etc.

The objectives of a diversity effort or program are:

1. To provide relevant educational programs to an increasingly diverse population
2. To encourage members of diverse groups to become more involved and influential in all aspects of Extension Family and Consumer Sciences programs, especially in leadership, key decision making and program planning
3. To reflect the interests and contributions of diverse people in Extension program planning, program implementation and leadership roles
4. To recognize outstanding professionals who have made significant efforts in the areas of diversity and pluralism

## ELIGIBILITY

1. Application may be submitted by an individual or a team.
2. The program or activity shall have been conducted within the past year.
3. National winner will present a concurrent session at Annual Session the year the award is received.

## APPLICATION

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline -- limit to five (5) double-spaced typed pages:
  - a. Program accomplishments-briefly describe your significant accomplishments in an introductory paragraph. It is suggested that one program be selected for the application.
  - b. Identify the issues or reasons for the effort-describe timeliness, importance and significance. Define objectives and purpose and relate how they were developed. Identify and describe target audience.
  - c. Program description-design of program, locations, methods used to foster environment that respects and values diversity and pluralism, innovative/creative approach, involvement of others in planning and implementation, time frame

- d. Accomplishments-impacts, obstacles overcome, benefits, numbers affected, qualitative results, evaluation notes, contributions to FCS/CES diversity and pluralism efforts
  - e. Future implications-expansion, changes, application for other local, state or national programs
  - f. Plan for use of award money-description of plans to further develop skills and/or programs in diversity and pluralism and who will be involved.
3. Letter of support from appropriate state staff or district administrator
  4. Supplementary material is limited to five (5) pieces. Please package appropriately for the types of supplemental materials submitted.

### **JUDGING CRITERIA 100 total points**

1. Identify the issues or reasons for the effort - 20 points
2. Program description - 25 points
3. Program Impact and Implications – 40 points
4. Plan for use of award money - 15 points

### **PROCEDURE**

1. Submit one (1) copy of the application package, letter of support, and support materials as listed above for the Mary W. Wells Memorial Diversity Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **Program Excellence Through Research Award**

## **BACKGROUND**

This award is to recognize NEAFCS members as both researchers and users of research. This award emphasizes the use of research results to improve existing programs or to develop new programs.

## **AWARD**

Two awards of \$500 each will be given.

## **ELIGIBILITY**

1. Application may be submitted by an individual or a team.
2. Research shall have been conducted in the past three (3) years.
3. Applicant must be willing to present the research in a concurrent session for Annual Session the year award is received. If a team application, at least one member of team must be willing to present the research.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Abstract-100 words or less summarizing the research
3. Synopsis-600 words or less depicting the use of study results to strengthen Extension programs. Include scientific research method, methodology and a review of the literature. References separate from 600 word synopsis.

## **JUDGING CRITERIA 100 total points**

1. Address critical concerns of Extension Family and Consumer Sciences applicable to Extension teaching-15 points
2. Used accepted research methods/results presented objectively-30 points
3. Findings used to strengthen Extension teaching and/or program development-25 points
4. Conclusions and implications substantiated by results-20 points
5. Clarity of presentation/readability (applications exceeding word limit will be penalized)-10 points

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Program Excellence Through Research Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **Environmental Education Award**

## **BACKGROUND**

As environmental education is a major Extension program focus, the Environmental Education Award recognizes NEAFCS members for outstanding educational programs conducted for families and/or communities on various environmental issues/concerns.

## **AWARD**

Two \$500 awards will be awarded to a Family and Consumer Sciences individual or team. The monetary award is to be used by the recipient or team to further develop programs in environmental education.

## **PROPOSE**

The Environmental Education Award is presented for an outstanding program conducted by an individual or team who have been involved in educating families on issues concerning water quality, air quality, recycling, and natural resource conservation.

## **ELIGIBILITY**

1. Application may be submitted by an individual or a team.
2. The program or activity shall have been conducted in the past three years.
3. National winner(s) will participate in the Showcase of Excellence at Annual Session the year award is received.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program Outline - limit to five (5) double-spaced typed pages.
  - a. Introduction - program objectives, target audience described
  - b. Program description - content, delivery methods described, material developed
  - c. Program impact - evaluation methods, results/impacts, marketing publicity
3. Supporting material - limit to five (5) pieces. Please package appropriately for the types of supplemental materials submitted.

## **JUDGING CRITERIA 100 total points**

1. Introduction - 20 points
2. Program description and Accomplishments - 35 points
3. Program impact - 35 points
4. Supporting Materials – 10 points

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Environmental Education Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

## **Early Childhood Child Care Training Award**

### **BACKGROUND**

The Ohio Affiliate of NEAFCS is pleased to sponsor this award in the area of early child care education to recognize outstanding childcare professional training that addresses the needs of young children, birth to eight years of age. This award is in memory of Anita Pulay, an Ohio Extension Educator who recognized the positive outcomes of investing in children.

### **AWARD**

One (1) award of \$500 will be presented to an individual or team.

### **ELIGIBILITY**

1. Application can be submitted by an individual or team member.
2. The program must have been successfully conducted by the applicant within two years prior to applying for the award.
3. The application must contain a marketing and delivery piece.
4. The winner will participate in the Showcase of Excellence at Annual Session the year the award is received.

### **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program Outline – limit to five (5) double-spaced typed pages
  - a. Program Description – situation, emphasis, goals
  - b. Concerns and Issues – clientele, rural/urban focus
  - c. Resources Involved – cooperators, special funds
  - d. Accomplishments – impacts, benefits, number impacted, how measured
  - e. Future Implications
3. Supporting materials not to exceed 5 pieces

### **JUDGING CRITERIA 100 total points**

1. Introduction – program objectives, target audience defined, topic is training the early childcare professional - 20 points
2. Program Accomplishments – content appropriate, evidence the program is serving the current needs and interests of families, delivery method described, creativity, initiative, and innovative methods, quality of materials - 50 points
3. Program Impact – evaluation method, evidence of impact on childcare professionals and/or community, future implications - 30 points.

### **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Early Childhood Education Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD, VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION, OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST, PO Box 400  
MARSING, ID 83639

# **Food Safety Award**

## **BACKGROUND**

Food safety is a major Extension program focus. University of Nebraska Cooperative Extension sponsors this award to recognize NEAFCS members for outstanding educational programs conducted for families, school nutrition workers, food industry employees or managers, church workers preparing meals, home care providers, and other groups/individuals preparing and/or serving food. As a leader in food safety education, University of Nebraska Cooperative Extension wants to help recognize others who have innovative programs from which NEAFCS members can learn and enhance their food safety education programs.

## **AWARD**

One (1) \$500 award will be presented to a Family and Consumer Sciences individual or team. The monetary award is to be used for professional development by the recipient or team to further develop their skills or to develop additional educational curriculum in the area of food safety.

## **PURPOSE**

The food safety award is presented for an outstanding educational program conducted by one or more NEAFCS members who have been innovative in developing, delivering and/or determining the impact of a food safety program that makes a difference. The use of technology as a learning tool will be an important criteria in the selection of this award recipient.

## **ELIGIBILITY**

1. Application may be submitted by an individual or a team.
2. The program or activity should have been conducted in the past three years.
3. National winner will present a concurrent session at Annual Session the year the award is received.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline – limit to five (5) double-spaced typed pages.
  - a. Introduction – program objectives, target audience described
  - b. Program description – content, delivery methods described, materials developed
  - c. Program impact – evaluation methods, results/impacts, marketing and publicity
3. Supporting material – limit to five (5) pieces. Please package appropriately for the types of supplemental materials submitted.

## **JUDGING CRITERIA 100 total points**

1. Introduction – 20 points
2. Program accomplishments – 35 points
3. Program impact – 35 points
4. Supporting Materials – 10 points

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Food Safety Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# Communications Awards

## BACKGROUND

To encourage excellence in communications, the Communications Awards began in 1972. American Income Life Insurance Company began sponsorship for the Communications Awards in 1981 and increased sponsorship in 1995. In 1999, the Communications Awards were revised to reflect the communications methods and technology used by NEAFCS members.

## AWARD

In each of the eight Communications Awards categories, a first, second, and third place national winner is selected. All national winners receive certificates of recognition. Monetary awards are presented to the first, second and third place national winners in each category. First place winners receive \$200, second place winners receive \$100, and third place winners receive \$50.

## ELIGIBILITY

The communications programs shall have been conducted within the past two (2) years. Application may be submitted by an individual or a team.

## APPLICATION

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline - limit to five (5) double-spaced typed or printed pages, to include:
  - a. Category
  - b. Subject/issue
  - c. Target audience
  - d. Where program has been used
  - e. Number of people reached
  - f. Impact on participants/clientele/audience
  - g. Resources used (other agencies, businesses, volunteer leaders, special funds, etc)
  - h. Percentage of the information written/prepared by applicant
  - i. Indicate information from university and/or USDA sources
  - j. Indicate how Extension Service is identified
3. Supplementary materials - submit the documentation required for respective category. (For AWARD CATEGORIES – refer to Communications.)

*General Application Process above, see below for specific media.*

**Newsletters** - Three (3) different issues of an educational newsletter written for either a general or specific audience. Newsletter may be for special educational effort or regular Extension program. Any method of printing may be used. Newsletter may be prepared for distribution through envelope mailing or as a self-mailer. Newsletter must be printed off – applications directing the judge to a website for a pdf file will be disqualified. Put on-line award application, program outline, and newsletters in three prong report folder with clear cover.

**Written Press Releases** (formerly written news) –A press release or a special feature story or a personal column. Send a copy of the original as submitted to the newspaper or magazine, plus proof of publication. Do not send more than one article. Put on-line award application, program outline, and supplemental materials in three prong report folder with clear cover. Abstracts for journals not acceptable.)

**Radio** - An educational or a promotional feature from one (1) minute to 15 minutes in length. May be a regular broadcast, series of P.S.A's with a theme, or a special program. Submit on a recordable CD – DVD or cassette

tape labeled with name, address, and counter number if feature is not at beginning of tape. Indicate length of feature. Use high quality (new) tapes or CD-DVD's. Place in small cassette tape box for protection or CD Rom case. Put on-line award application and program outline in three prong report folder with clear cover with the Radio Spot securely placed in a plastic sleeve with closed top or connected to the back page of the folder with adhesive strip. This prevents the Radio Spot from becoming lost from the application materials.

**Television** - An educational or promotional feature from one (1) minute to 30 minutes in length. May be a regular broadcast, series of PSA's with a theme, or a special program. Submit on high quality (new) CD-DVD or VHS (1/2") cassette labeled with name, address and counter number if feature is not at beginning of tape or CD-DVD. . Indicate length of feature. Place cassette in sleeve holder or small foam envelope for protection. Put on-line award application and program outline in three prong folder with clear cover with the Television Feature securely placed in a plastic sleeve with closed top or connected to the back page of the folder with adhesive strip. This prevents the Television Feature from becoming lost from the application materials.

**Educational Technology** – Computer generated presentations (for example – Power Point Presentation). For this type of presentation you must submit overhead transparencies, computer disk or CD Rom with following information: documentation/instructions for set up and use, type of computer used, program language used and hardware and software requirements. Documentation for overhead transparency use is not required. If submitting Overhead Transparencies, please submit four (4) full color overheads from the presentation, including the title page. Submit Educational Technology package in a three ring presentation notebook with the on-line award application, program outline, and copies of the Notes Pages (script) for the program, as well as the power point program or copies of overhead transparencies.

**Educational Curriculum Package** - Teaching package that utilizes communication tools from two (2) or more of the following categories: audio/visual, written, exhibit, slides, transparencies, educational technology based program, or educational publication. Educational package must include a teaching plan and evaluation method(s). Submit Educational Curriculum Package in a three ring presentation notebook, with tools appropriately displayed according to their categories.

**Educational Publications** - One (1), not a series, of the following developed for an educational program: fact sheet, brochure, bulletin or poster. Newsletters are not included. This is for a supplementary educational information piece designed to inform, update and make the reader respond in a positive manner. Put on-line award application, program outline, and supplemental materials in three prong report folder with clear cover.

**Internet Education Technology:** Web based program or Web Page. Be sure it includes web address and any additional needed instruction to accessing the web page. Put on-line award application, program outline, and supplemental teaching and/or evaluation materials in three prong report folder with clear cover.

## **JUDGING CRITERIA 100 total points**

### **Newsletters**

Program Outline: 20 points

Content - 30 points

Style - 25 points

Format - 25 points

### **Written Press Releases**

Program Outline: 20 points

Content - 40 points

Organization - 25 points

Style - 15 points

### **Radio**

Program Outline: 20 points

Organization and Message 30 points

Format - 20 points

Style/Presenter - 20 points

Technical quality - 10 points

### **Television**

Program Outline: 20 points

Content - 35 points

Production techniques - 25 points

Presenter/style - 20 points

### **Educational Technology**

Program Outline: 20 points

Content - 30 points

Evaluation methods - 20 points

Appropriate use of technology - 15 points

Creativity - 15 points

### **Educational Curriculum Package**

Program Outline: 20 points

Content - 40 points

Appearance - 25 points

Evaluation methods - 15 points

### **Educational Publications**

Program Outline: 20 points

Content - 40 points

Appearance - 25 points

Creativity - 15 points

### **Internet Education Technology**

Program Outline: 20 points

Content - 30 points

Evaluation methods - 20 points

Appropriate use of technology - 15 points

Creativity - 15 points

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for each specific Communication Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST, PO Box 400  
MARSING, ID 83639

# Marketing Package Award

## BACKGROUND

The Marketing Package Award recognizes NEAFCS members for outstanding marketing efforts addressing concerns and needs of children, families or communities.

## AWARD

Two awards of \$500 each will be granted to an individual or team. The monetary award is to be used for professional improvement that will serve the interest and needs of the recipients.

## PURPOSE

The Marketing Package Award is presented to Family and Consumer Sciences Educators for the development of an outstanding marketing package promoting a class, program or pertinent Family and Consumer Sciences issues.

## ELIGIBILITY

1. Application may be submitted by an individual or a team.
2. Marketing effort must have been successfully used by the applicant(s) within the past three years.
3. The application must contain three or more of the following marketing pieces: brochure, flyer, news release, radio spots, exhibit or photograph.
4. The winner will participate in the Showcase of Excellence at Annual Session the year the award is received.

## APPLICATION

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline - limit to five (5) double-spaced typed pages.
  - a. Identify the issues or reasons for effort
  - b. Target audience
  - c. Where marketing efforts were used
  - d. Number of people reached
  - e. Marketing accomplishments
  - f. How Extension Service is identified
3. Supplementary materials - Submit the documentation required for each category included. (for example - actual flyer, radio spot, picture of exhibit, etc.) Please package appropriately for the types of supplemental materials submitted. See suggestions under Communication Awards for specific supplementary materials. Put all materials securely in a three prong folder or binder.

**Brochure or Flyer** - Send a copy of the brochure or flyer.

**News Release** - A special feature for newspaper promoting the effort. Send a copy of the original as submitted to the newspaper or magazine, along with proof of publication. A "hard copy" of electronically-transferred copy can be submitted.

**Radio Spot** - A single spot announcement not more than 60 seconds in length. Submit on a cassette tape labeled with name address, and counter number if feature is not at beginning of tape.

**Exhibit** - Send a picture of the exhibit with a description of all components of the exhibit.

**Photograph** - Send the original photograph not more than 8 x 10 inches in size. If the photograph appeared in newspaper or magazine, send it in as it appeared with proof of publication.

**JUDGING CRITERIA 100 total points**

1. Issues or reasons for effort - 30 points
2. Accomplishments - 30 points
3. Supplementary materials - 40 points

**PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Marketing Package Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# Community Partnership Award

## BACKGROUND

As collaborative work is encouraged at all levels of Cooperative Extension, the Community Partnership Award recognizes NEAFCS members for outstanding community partnership efforts in meeting the needs of families through collaboration with group, agencies and consumers.

## AWARD

Two -\$500 awards given for the collaborative efforts of a NEAFCS member or team of NEAFCS members with one or more groups or agencies in an educational effort to plan, coordinate and implement programs that benefit families. The monetary award is to be used for professional development or for the development of new educational programs to enhance the partnership efforts.

## PURPOSE

The Community Partnership Award recognizes NEAFCS members for their efforts in building community partnerships to meet the educational needs and/or concerns of families.

## ELIGIBILITY

1. Application may be submitted by a NEAFCS member or a team of NEAFCS members.
2. The community partnership effort shall have been conducted within the past three years.
3. National winner will present a concurrent session at Annual Session the year award is received.

## APPLICATION

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline - limit to five (5) double-spaced typed pages.
  - a. Description of community partnership
  - b. Program description
  - c. Accomplishments/Impacts
  - d. Role of NEAFCS applicant(s) in partnership
  - e. Future implications
  - f. Plan for use of award money
3. Two letters of support from consumers, Extension faculty, or agencies describing impact of community partnership on families.
4. Supporting material - limit to five (5) pieces. Please package appropriately for the types of supplemental materials submitted. See suggestions under Communication Awards for specific supplementary materials. Put all materials securely in a three prong folder or binder.

## JUDGING CRITERIA 100 total points

1. Description of community partnership - 10 points
2. Program description - 20 points
3. Accomplishments/Impacts - 20 points
4. Role of member(s) - 15 points
5. Future implications - 15 points
6. Plan for use of award money - 10 points
7. Support evidence - 10 points

## **PROCEDURE**

1. For each award, submit one (1) copy of the application package, letters of support, and support materials as listed above for the Community Partnership Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **Extension Housing Outreach Award**

## **BACKGROUND**

Housing education is a major emphasis of Extension programming. The "Extension Housing Outreach Award" was established by Montana State University Extension Housing Program to recognize NEAFCS members for outstanding housing educational programs conducted for families and/or communities. This award is co-sponsored by the Extension Section of the Housing Education and Research Association.

## **AWARD**

Three (3) \$300 national awards will be awarded to Family and Consumer Sciences county professionals. The monetary award is to be used by the recipient to further develop Extension housing programs.

## **PURPOSE**

This recognition honors outstanding Extension System programming which enhances housing outreach to communities and special need families. Housing program areas that can be recognized include: universal design education, home buyer education, energy efficiency and weatherization education, home environmental quality education, equity protection education, housing public policy education, and special needs housing for the aging population, Native American, migrant workers and families with language barriers.

## **ELIGIBILITY**

1. Application may be submitted by an individual or a collaborative team.
2. The outreach program or activity shall have been conducted by a County Extension Professional/Agent and implemented at the county local/level.
3. The outreach program or activity shall have been conducted in the past two years.
4. National winners will participate in the Showcase of Excellence at Annual Session the year the award is received.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program Outline – limit to four (4) double-spaced typed pages
  - a. Introduction – purpose, goal and objectives, target audience reached
  - b. Program Description – content and materials, partnerships, leadership capacity, unique delivery methods
  - c. Program Impact – evaluation methods, results/impacts, transferability, marketing publicity
3. Supporting materials – program materials, photos, curriculum package examples, marketing materials – not to exceed 10 pieces. Please package appropriately for the types of supplemental materials submitted. See suggestions under Communication Awards for specific supplementary materials. Put all materials securely in a three prong folder or binder.

## **JUDGING CRITERIA 100 total points**

1. Introduction – 20 points
2. Program Description – shows evidence that program is meeting the needs and interest of the families/and communities being served – 40 points:
  - a. Content of program – 15 points

- b. Partnerships – evidence of collaborations with other Extension workers as well as other agencies or organizations involved with housing – 10 points
- c. Leadership capacity – evidence that the Extension Service has provided the leadership to establish, implement, and evaluate the housing initiative – 10 points
- d. Unique Delivery Methods – evidence of using unique outreach methods to implement program, follow-up with program participants and document impacts of program – 5 points
3. Program Impact – evidence that the program met goal and objectives of effort and made a difference in lives of families and/or communities. Impact measures may include adoption of practices, behavior changes, money/energy saved, reduction of risks, etc. – 25 points
4. Program Transferability – evidence that program and support materials can easily be modeled and implemented by another Extension Program – 5 points
5. Supporting materials – 10 points.

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the Extension Housing Outreach Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **SDA Clean Homes ... Safe and Healthy Families Program Award of Excellence**

## **BACKGROUND**

For many years, Extension professionals have used consumer education materials produced by The Soap and Detergent Association to support their grassroots programs. The SDA Clean Homes ...Safe and Healthy Families Program Award of Excellence Award has been established by The Soap and Detergent Association to recognize NEAFCS members for their innovative educational programs that help families and individuals understand the link between clean and safe homes and good health.

## **AWARD**

Two (2) Family and Consumer Sciences county professionals or team will be honored with a cash award of \$500, a tabletop award and recognition in an upcoming issue of *Cleanliness Facts*, SDA's bimonthly newsletter that reaches more than 7,000 educators and the media. In addition, the award winning programs will be highlighted on the SDA website, [www.cleaning101.com](http://www.cleaning101.com).

## **PURPOSE**

The award will honor outstanding educational programming efforts that utilize any of SDA's educational materials and promote the connection between cleanliness and health. Programs must demonstrate innovative outreach efforts that impact the local community and raise the awareness of the proper use and storage of cleaning products. Program areas include but are not limited to laundry, dishwashing, hard surface cleaning, hand hygiene, asthma education, emergency preparedness, programming with family day homes and child care centers, youth groups and clubs.

## **ELIGIBILITY**

An individual or a collaborative team may submit application. The outreach program or activity shall have been conducted by a County Extension Professional/Agent and implemented at the county local/level. The outreach program or activity shall have been conducted in the past two years. National winners will present a concurrent session at Annual Session the year the award is received.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program Outline – limit to four (4) double-spaced typed pages:
  - a. Introduction – purpose, goal and objectives, target audience reached.
  - b. Program description – content and materials, partnerships, leadership capacity, unique delivery methods.
  - c. Program Impact – evaluation methods, results/impacts, transferability, marketing publicity.
3. Supporting materials – program materials, photos, curriculum package examples, marketing materials – not to exceed 10 pages. Please package appropriately for the types of supplemental materials submitted. See suggestions under Communication Awards for specific supplementary materials. Put all materials securely in a three prong folder or binder.

## **JUDGING CRITERIA 100 total points**

1. Introduction – 20 points
2. Program Description – shows evidence that program is meeting the needs and interests of the families/and communities being served – 40 points.
  - a. Content of program – 15 points.
  - b. Partnerships – evidence of collaborations with other Extension workers as well as other agencies or organizations – 10 points.

- c. Leadership capacity – evidence that the Extension Service has provided the leadership to establish, implement, and evaluate the program – 10 points.
  - d. Unique Delivery Methods – evidence of using unique outreach methods to implement program follow-up with program participants and document impacts of program – 5 points.
3. Program Impact – evidence that the program met goal and objectives of effort and made a difference in lives of families and/or communities. Impact measures may include adoption of practices, behavior changes, etc. – 25 points.
  4. Program Transferability – evidence that program and support materials can easily be modeled and implemented by another Extension Program – 5 points.
  5. Supporting materials – 10 points.

## **PROCEDURE**

1. Submit one (1) copy of the application package and support materials as listed above for the SDA Clean Homes ...Safe and Healthy Families Award to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s) postmarked no later than April 1 to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# Healthy Lifestyle Education Grant

## BACKGROUND

Awarded to individual(s) with goals to create educational programs and public awareness emphasizing current health issues, including nutrition, fitness, and healthy lifestyle education.

## AWARD

One \$500 award will be presented to an individual or team to develop and/or publish materials such as, but not limited to: brochures, study packets, exhibits, transparencies, videotapes, PowerPoint presentations (slide/script), media spots, or web page development start up costs. This must be for a new program, not one currently in place.

## PURPOSE

Programs submitted for the Healthy Lifestyle Education Grant must be oriented towards education, research, or service in the field of health, which may include topics related to physical or mental health, wellness, disease prevention, or healthy lifestyles. This program should have significant value directly or indirectly to families and their health.

## ELIGIBILITY

1. Application may be submitted by an individual or a team.
2. National winner will participate in the show of excellence at annual sessions the year after the award is received to show evidence of the completed project. Money must be returned to NEAFCS if the project is not complete.

## APPLICATION

1. Complete the On-line Awards Application and submit one printed copy.
2. Program/Project outline – limit to five (5) double-spaced typed pages:
  - a. Need or justification for the project (needs of target audience).
  - b. Purpose of project (well defined purpose and objectives).
  - c. Project Plan and Budget, including anticipated beginning and ending dates of project
    - a. Step-by-step – identify a feasible budget, adequate funding. How will you use the \$500 and supplemental funding sources, if needed? Include in-kind donations.
    - b. Specified and qualified person (s) responsible for the operation of activity.
    - c. Demonstrate the ability to complete proposed project or program.
  - d. Evaluation tools demonstrating impact of program or project.
  - e. Plans for reporting to NEAFCS.

## JUDGING CRITERIA, 100 total points

1. Plan – 65 points
  - Realistic, sound
  - Quality, depth
  - Related to audience needs, useful
  - Innovativeness

2. Implementation – 35 points  
Financial feasibility  
Project evaluation  
Suitable to time frame

## **PROCEDURE**

1. Submit one (1) copy of the on-line award application and program outline as listed above for the Healthy Lifestyles Education Grant to the appropriate affiliate chair by the affiliate due date.
2. Affiliate chair will mail the winning application(s), postmarked no later than April 1, to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639

# **Excellence in 4-H Afterschool Programming**

## **BACKGROUND**

This award recognizes NEAFCS Members for excellence in development and implementation of after-school programming or providing enrichment to ongoing programs through curriculum and/or training for staff. The award is sponsored by the JCPenney Afterschool Fund.

## **AWARD**

Four awards of \$500 each will be given, plus a plaque, to be presented by a representative from the JC Penney Afterschool Fund at the Awards Banquet at the Annual Session.

## **ELIGIBILITY**

1. The award may be entered by either a collaborative team or an individual.
2. The program or activity should have been successfully conducted by the applicant within two years prior to applying for the award.
3. After-school programming includes times when youth are not in school and parents need care for their children; reaches youth K-12th grade; is long-term; and provides holistic youth development to youth in after-school programs.
4. National winner must present a concurrent session at Annual Session the year the award is received.

## **APPLICATION**

1. Complete the On-line Awards Application and submit one printed copy.
2. Program outline – limit to five double-spaced typed pages.
  - a. Introduction – program objectives, target audience described.
  - b. Program description – content, delivery methods described, materials developed, evidence of training offered to staff, if applicable.
  - c. Programming impact – evaluation methods, results/impacts, marketing, and publicity.
  - d. Success Story – limit to two double-spaced typed pages. Provide a story that highlights the impact of your 4-H Afterschool work. The success story should focus on the impact the program had on youth and families. Testimonials and case studies can be used to illustrate the impact of 4-H Afterschool. Be sure to have written permission for the use of statements, names, and photos of youth and families.
3. Supporting materials – limit to 5 pieces. Please package appropriately for the types of supplemental materials submitted. See suggestions under Communication Awards for specific supplementary materials. Put all materials securely in a three prong folder or binder.

## **JUDGING CRITERIA – 100 Points Total**

1. Introduction – 15 points
2. Program description – 20points
3. Program impact – 30 points
4. Success Story – 20 points
5. Supporting materials – 15 points

## **PROCEDURE**

3. Submit one (1) copy of the on-line award application, program outline, and supplementary materials as listed above for the 4-H Excellence in Afterschool Programming Award to the appropriate affiliate chair by the affiliate due date.
4. Affiliate chair will mail the winning application(s), postmarked no later than April 1, to:

MARSHA LOCKARD  
VICE PRESIDENT FOR AWARDS & RECOGNITION  
C/O UNIVERSITY OF IDAHO EXTENSION  
OWYHEE COUNTY EXTENSION OFFICE  
238 8<sup>TH</sup> AVENUE WEST  
PO Box 400  
MARSING, ID 83639